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City of Las Vegas Board, Commission, or Committee Interest Form

Name: VERNELL PAUL MCNEAL

Home Street Address: 1700 ALTA DR., #2089

City: LAS VEGAS ZIP Code: 89106-4173

Work Street Address: 1445 W. CRAIG RD.

City: N. LAS VEGAS ZIP Code: 89032

Employer: WALGREENS DRUGS Occupation: ASST. MANAGER

Home Phone Number: 868-8899 Work Phone Number: 649-3330

Other Phone Number: 439-2873(C) Email Address: NONE

Please list the boards, commissions, or committees that you are interested in
serving on:

CLARK COUNTY DISTRICT BOARD OF HEALTH

CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT C. A. C.

CONSERVATION DISTRICT OF SOUTHERN NEVADA BOARD

For office use only

CLV Y ☒ N ☐

Ward 5

Date 8.30.07

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

TRAFFIC AND PARKING COMMISSION

TRAFFIC SIGNAL CAPITAL IMPROVEMENTS ADVISORY COMMITTEE

CITIZENS ADVISORY BOARD FOR NEVADA TEST SITE

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

I HAVE SERVED ON THE 2 ABOVE CITY BOARDS

SINCE JUNE 2005 AND THE BOARD FOR THE TEST SITE

SINCE JAN 2006. I TAKE MY DUTIES OF THESE BOARDS

VERY SERIOUSLY AND I ENJOY IT VERY MUCH. I AM

ALSO A GRADUATE OF THE FIRST CITIZENS LEADERSHIP ACADEMY

Please list any of your relatives or friends that work for the entity in which you would be serving:

NONE

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to: City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

**You may be required to be resident of the City of Las Vegas to serve certain boards, committees, or commissions.*

Vernell P. McNeal
1700 Alta Dr. #2089
Las Vegas, NV. 89106
(H) 702-868-8899
(C) 702-439-2873

OBJECTIVE

To secure a position where I can use my diversified background, experience, education, and skills.

SKILLS

U.S. Marine Corps Veteran
Managerial Experience
Strong Leadership/Supervisory Skills
Computer Literate

WORK EXPERIENCE

Sept. 05 – Present Walgreens Drug Store Las Vegas, NV.
Assistant Manager

Responsible for supervising associates in the front end of the store. Ensuring that our customers receive a high level of outstanding service. Audit registers, evaluate staff, and ensure company policies are followed.

Oct. 03 – Sept. 05 Savers Thrift Store Las Vegas, NV.
Operations Supervisor / Store Loss Prevention Specialist

Responsible for managing the day to day functions of the sales floor. Direct team members in various departments, monitor performance, give feed back and manage all aspects of the store when the Store Manager is not present.

June 99 – Oct. 03 Sav-On Drug Store Las Vegas, NV.
Assistant Manager

Assisted the General Manager in managing the operation of the store. Supervised the checkout area of the store, trained associates in the proper performance of their duties, performed all cash handling procedures, performed opening and/or closing procedures.

Aug. 98 – Sept. 00 In-Flight Sales, Inc. El Segundo, CA.
Security Agent

Examined and transported merchandise to be sold aboard major airlines as duty free items. Notified appropriate government agencies when violations were discovered. Holder of FAA and U.S. Customs Service Security Clearances.

May 97 – Aug 98 FTS, Inc Ontario, CA.
Distribution Supervisor

Responsible for training directing, and overall supervision of 3 lead men and approximately 25 warehouse workers in the areas of shipping/receiving, customer service, inventory control and order pulling.

June 81 – May 97 CA. Dept. of Corrections California
Correctional Sergeant

Responsible for the safety and well being of the public, staff, and inmates in CA. state prisons. Supervised Peace Officers and other staff in inmate housing units, work areas, and recreation areas. Trained staff in the proper use of firearms, chemical agents, and self defense. Served 10+ years as a SWAT member/instructor. Recipient of the CA. Distinguished Service Medal.

EDUCATION

Clark County Election Board Officer Training, N. Las Vegas, NV. 06/06

Las Vegas Citizens Fire Academy, Las Vegas, NV. 02/06 – 05/06

Las Vegas Citizens Leadership Academy, Las Vegas, NV. 09/04 – 12/04

American Red Cross Disaster Action Team Training, Las Vegas, NV.
12/02 – 06/03

Community Emergency Response Team Training (LVFR/FEMA),
Las Vegas, NV. 03/02 – 06/02

Clark County Election Board Officer Training, N. Las Vegas, NV. 05/02

CA. State Supervisors Training Academy, Sacramento, CA. 09/04

Effective Supervision – Cal Poly University, Pomona, CA. 01/90 – 12/91

FBI Officers Training Academy, San Bernardino, CA. 11/87

CA. Hostage Negotiations Academy, Sacramento, CA. 03/87

CA. SWAT Academy, Sacramento, CA. 10/84

Correctional Academy, Sacramento, CA. 06/81

General Business – Mt. San Antonio College, Walnut, CA. 08/78 – 01/81

COMMUNITY ACTIVITIES

Nevada Atomic Test Site Community Advisory Board Member
(since 04/06)

Las Vegas Traffic Signal Capital Improvements Advisory Committee
Member (since 06/05)

Las Vegas Traffic And Parking Commissioner (since 05/05)

American Red Cross Disaster Team Member (since 06/03)

Las Vegas Community Emergency Response Team Member (since 06/02)

Clark County Election Board Officer (since 05/02)

VOLUNTEER ACTIVITIES

Campaign Worker – Committee to Re-Elect Mayor Oscar Goodman 2007

Official Host – 74th Annual US Conference of Mayors, Las Vegas, NV.
06/06

Conference Ambassador – 2006 Metropolitan Fire Chiefs Conference,
Las Vegas, NV. 05/06

Las Vegas Strategic Planning Session, Las Vegas, NV. 10/05

Campaign Worker – Committee to Re-Elect Mayor Oscar Goodman 2002

Campaign Worker – Councilman Lawrence Weekly Re-Election Committee
2002

Mentor – MADD Dads, Inglewood, CA. Chapter 1997 - 1998